

Civil Service Technical Guild Local 375, DC 37 AFSCME, AFL-CIO

Michael Troman

President

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Scholarship Committee Chair

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JOSEPH E. COLLINS Memorial Scholarship

OFFICIAL APPLICATION

INTRODUCTION

During the 1930s, the mayor often terminated City engineers and architects from their jobs without cause. Without a union to protect their jobs, they organized themselves and founded the Technical Guild in 1937. Their mission statement served as the guide to their course of action. The mission statement so written was:

"The economic betterment of civil service technical employees; to prevent the awarding of the work to private concerns; to aid, strengthen, and prevent violations of Civil Service laws; to support and advocate all laws tending to raise the standards of Civil Service generally."

Today, even with a union, the mission statement remains the same, and so does the struggle that goes with it. We are lucky that our predecessors left a blueprint to build for the future.

What better way to build the future than to educate the young? In 1997, the Technical Guild began to award scholarships to its members' children in honor of Joseph E. Collins. Mr. Collins was an outstanding labor advocate, a teacher and the fourth president of this great union. Local 375 will be awarding many scholarships to our members' children who are graduating from high school and entering college this year. The designated amount the qualified applicants will receive will be announced at a later date.

OUALIFICATIONS

- 1. Parent or Legal Guardian must be an active Local 375 member.
- 2. Applicant must be graduating from High School in June and planning to enter college or university in the fall.

FILING INFORMATION

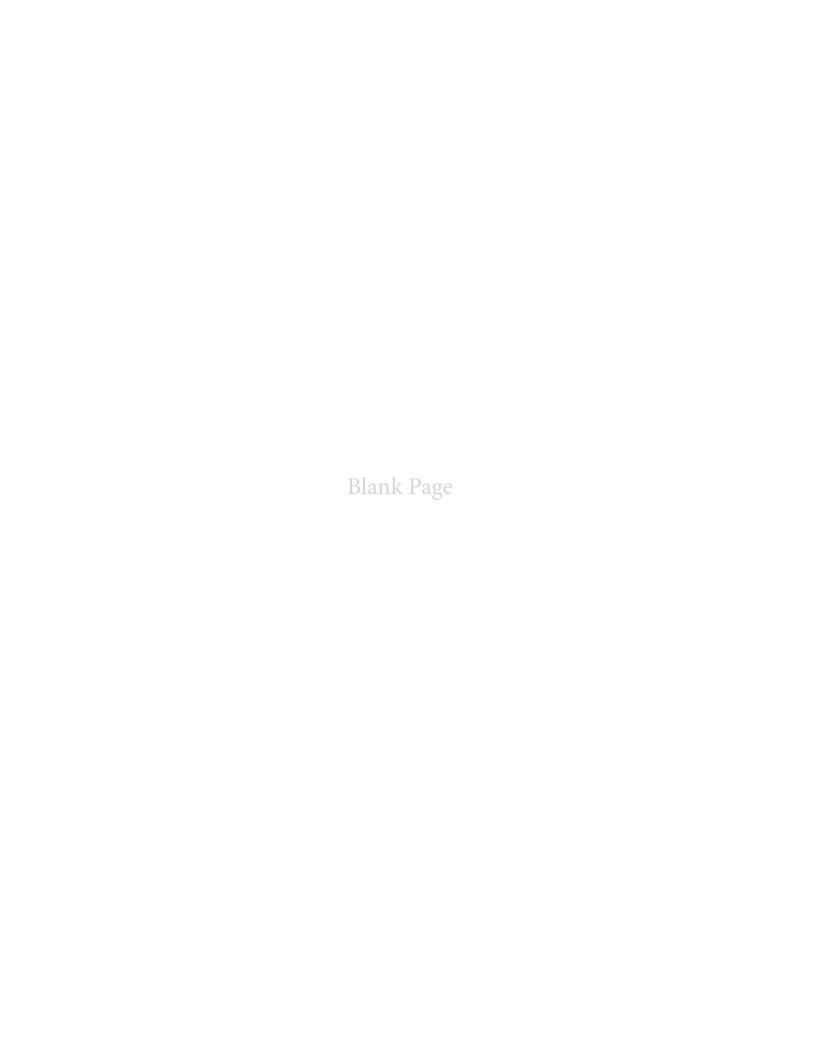
- 1. Pages 1 of 4 and 2 of 4 must be completed by the student; pages 3 of 4 and 4 of 4 must be completed by the principal or college guidance counselor at the student's high school.
- 2. Mail completed application and requested information to:

Civil Service Technical Guild - Local 375 Joseph E. Collins Memorial Scholarship 32 Broadway, Suite 1201 New York, N.Y. 10004

Applications must be postmarked by May 31st, 2020.

OTHER SCHOLARSHIP PROGRAMS

- 1. DC 37 Scholarship Award. Call 212-815-1689.
- 2. AFSCME Family Scholarship. Call 202-429-1250.
- 3. AFSCME Jerry Clark Memorial Scholarship. Call 202-429-1250.
- 4. AFSCME Joey Parisi Memorial Scholarship. Call 301-431-5404.
- 5. AFSCME Nadra Floyd Memorial Scholarship. Call 301-431-5404.
- 6. AFSCME Union Plus Scholarship Award. Call 800-238-2539.



LOCAL 375 SCHOLARSHIP APPLICATION

TO BE COMPLETED BY APPLICANT (Please Print)

| . Name: | | | | |
|-------------------|------------------------------|-----------------|--------------------------|-------------------|
| (Fi | irst) | (Middle) | | (Last) |
| . Address:(Str | reet) | (City) | | (State) (Zip) |
| E-mail: | | · | 4. Telephone: | |
| | 6. Date of Birth: | | - | |
| | s or Colleges you have appli | | | |
| | INSTITUTION | | • | ACCEPTED (YES/NO) |
| | | | | |
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| | | | | |
| Name: | RENT/GUARDIAN INFOR | | t be an active Local 375 | member) |
| ` | , | , | | (2437) |
| | reet) | (City) | | (State) (Zip) |
| . E-mail: | | | 12. Home Phone | : |
| s. SS #: | | 14. Work Phone: | | |
| 5. Work Location: | | | | |
| 6. Job Title: | | 17 | . Local 375's Chapt | er No |
| 3. City Agency: | | 19 | DC 37's Local No. | |
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| | | | | |
| | | | | |
| 0. | Applicant's Signature | | | Date |

| Application No. | (Office | 1150 | only) |
|-----------------|---------|------|-------|
| | | | |

TO BE COMPLETED BY APPLICANT (Continued)

21. List High School Activities in which you participated and position held:

| # | A. ACTIVITIES | B. POSITION | YEAR |
|------------------|--|-------------------------------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 22. W | Thich of the following tests did you take? | | |
| | Scholastic Aptitude Test (SAT) | Advance Placement Test (Al | P) |
| | American College Test (ACT) | CUNY Skill Assessment Tes | t |
| | | | |
| 23. Li | st Academic Honors you have received: | | |
| | | | |
| | COURSE | | YEAR |
| 1 | COURSE | | YEAR |
| 1 2 | COURSE | | YEAR |
| | COURSE | | YEAR |
| 2 | COURSE | | YEAR |
| 2 3 | COURSE | | YEAR |
| 2 3 4 5 | st the three (3) most Significant Volunteer / Community Acti | vities you do: (provide refer | |
| 2 3 4 5 | | vities you do: (provide refer | |
| 2 3 4 5 | | vities you do: (provide refer | |
| 2 3 4 5 | | vities you do: (provide refer | |
| 2 3 4 5 | | vities you do: (provide refer | |
| 2 3 4 5 | | vities you do: (provide refer | |
| 2 3 4 5 | | vities you do: (provide refer | |
| 2 3 4 5 | | vities you do: (provide refer | |

TO BE COMPLETED BY APPLICANT'S HIGH SCHOOL (Please Print)

Dear Principal,

This student is an applicant for a Civil Service Technical Guild Scholarship. As an aid in the selection process, it is necessary that the Civil Service Technical Guild Scholarship Selection Committee receive the information regarding the student's character, ability, and performance sought in this high school report. Only the Civil Service Technical Guild Scholarship Committee of recognized academic representatives will use the information. It is very important that this report is completed and returned to the student as quickly as possible. Students are required to submit their completed application postmarked no later than **May 31**st. Thank you.

| 25. Name of Student: | | |
|--|------------------------|--|
| (First) | (Middle) | (Last) |
| 26. Name of school: | | 27. Graduation Date: |
| 28. School Address: | | |
| (Street) | (City) | (State) (Zip) |
| 29. Telephone: | 30. Name of pr | rincipal: |
| 31. Who is rating the student? | | 22. Relationship: |
| | (Name) | 32. Relationship:(e.g. Principal, Teacher, Counselor |
| 33. Length of relationship: | 34. If teacher, please | state subject(s) |
| 35. What is your general evaluation of | this student? | |
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| Application No | (| Office | use | only | 7) | |
|----------------|---|--------|-----|------|----|--|
|----------------|---|--------|-----|------|----|--|

TO BE COMPLETED BY APPLICANT'S HIGH SCHOOL (Continued)

| 36. | Sometime case, pleas | special circumstances may negatively affect a student e specify. | 's Academic achievement. If this is the |
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| 37. | | cate which of the following tests were taken. (Provid | e a copy of the official test results). |
| | | olastic Aptitude Test (SAT) | |
| | B. Spe | cial Test: | |
| | | American College Test (ACT): | |
| | | Advanced Placement Test (AP): | |
| | | CUNY Skill Assessment Test: | |
| 38. | Please atta marking s | ch the School Transcript of the student's 9th, 10th, and ystem. | d 11th grades with an explanation of the |
| 39. | | Principal's Signature | Date |